

LIST:

HEALTHCARE CENTERS:

Marine Burton, Ruby Harrison

E: Freddie Alexander, Gloria Windham, Ed & Bettie Barrett, H.C. & Jimmie Nell
n, Fred & Romaine Elliott, Bessie Files, Cynthia McMeans, Henry McDonald,
Beth & Gail Windham, Frank & Wilma Brown, Bettye Henderson

YER LIST: April Lazenby, Sue Hinds, Harold Walton, Jim Murrell, Louise Alexander,
ie Bryant, Joshua Jackson, Elmer Williams, Debra Webb, Sharon Lawson, James &
a Howell, Patsy Tucker, Rhonda Poe, Debbie Odom, Michael Pope, Robert Turner,
da Ivie, Bobby Wright, Gregory Morris, Donna Rutledge, Bobby Holloway, Ricky
onald, David Brown, Joe Spivy, Kim Elliott, James Felton, Tommy Pope, J.D.
lee, Lisa Dzielinski, Christine Robbins, Jamie Sanford

BEN WRIGHT - "WHAT IS INVOLVED IN REPENTANCE?"
SINGING AND FELLOWSHIP NIGHT

**IS THE FINAL SUNDAY TO LET THE ELDERS KNOW ANY OBJECTIONS WE
HAVE TO ANY OF THE FIVE MEN WHO ARE UNDER CONSIDERATION FOR
ROLE OF DEACON.**

NICHOLS SCHOOL OF BIBLICAL EMPHASIS THURSDAYS AT 6TH AVE.

HDAYS:

Mar 18: Allen Lockhart

23: Liz Robbins

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
26036 HWY 78
CARBON HILL, AL 35549
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TIMES OF SERVICES

SUNDAY MORNING

Bible Class 9:30

Worship 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

MEMBERS:

McDonald 924-4827
Ron Myers 221-0637
Myers 924-9289
Windham 221-0238

DEACONS:

Danny Busby 221-0213

MINISTER:

Ben Wright 522-8004

WHAT IS INVOLVED IN REPENTANCE?
(Acts 17:30-31)

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- A. The first thing involved in repentance is an _____ that we have sinned.
1. Many times, people want to _____ that what was done was really wrong.
 2. We try to _____ the things we have done instead of acknowledge them as being sinful.
- B. We need the _____ of the Psalmist (Psalm 32:5).
- C. When David was _____ with sin by Nathan, his response was "I have sinned" (2 Samuel 12:13).

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- A. When we sin, there needs to be _____ and _____ over what we have done (2 Corinthians 7:9-10).
- B. Godly sorrow should be a powerful _____ factor.
- C. The fact is, when we sin, God _____.

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- A. We need to resolve that we won't _____ that sin again.
1. There has to be a change of _____.
 2. Romans 12:2.
- B. Repentance is something that is to be a total and complete _____.
- C. If there is not a complete change of actions brought about by godly sorrow, it is not _____ repentance.

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- A. When one truly repents, he or she can't _____ the same.
1. There has to be a change of _____.
 2. There has to be a _____ from that sin (Ezekiel 18:21-22; 28-29).
- B. The prodigal son is a tremendous _____ of this.
- C. When he did truly turn from his actions, his welcome _____ was tremendous.

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- A. When we truly repent, we will make _____ as far as possible.
- B. _____ said that of anything he had gotten wrongly he would restore fourfold.
- C. We need to make sure we first make amends with _____.
- D. We need to then make amends with whomever we have _____ against.

s came to earth and endured the cross to save the lost “from their sins” (1 Peter 1:21). After the Lord’s ascension and coronation, He sent the Holy Spirit to the apostles in order that the world might be convicted of sin (John 16:9, 10). This conviction resulted from the preaching of the gospel (Acts 2:22-37). Nevertheless, many religionists of today wink at sin and treat it as a triviality.

These times in which we live are times of “feel good” religion. God forbid that the moral, the ungodly, the reprobate, should experience anything akin to guilt. Criminals are often set free, being assured that their evil deeds simply reflect childhood trauma. Sinners are too frequently given heaven’s decree, “repent and be baptized.”

Many feel good about sin because they are simply “following a multitude to do evil.” Often it is said, “Everybody is doing it,” as though this made sin less than evil. The truth is, there are “7000” who have not bowed the knee to world and its divisive, disgusting, sinful practices. The Biblical standard for morality and righteousness is lofty but reachable. Even in this, our day, men can live above the filth and religious filth of the earth.

Many feel good about their life of sin because they are prospering financially. They feel self-sufficient. Their philosophy is: “Soul, thou hast much goods laid up for many years; take thine ease, eat, drink and be merry” (Luke 12:19).

Often, some try to justify and feel good about their sins by telling themselves and others of their good intentions. Someday they plan to return to Christ and the church. Reader, if this describes you, be warned that there may not be a tomorrow. Scriptures place great emphasis upon seizing the opportunity of today. Jesus said, “I must work the works of Him that sent me, while it is day: the night cometh when no man can work” (John 9:4). Paul wrote in a similar fashion, to the Hebrews: “Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called today, lest any of you be hardened through the deceitfulness of sin” (Hebrews 2:12-13).