

ANNOUNCEMENTS

JAN 29, 2017

REHAB: Tabitha Rushing (Birmingham Rehab, Rm 65A)

HOME: Fred & Romaine Elliott, Henry McDonald, Lucille Finn, Bettye Henderson, Wilma Brown

PRAYER LIST: April Lazenby, Sue Hinds, Joshua Jackson, Elmer Williams, Debra Webb, Patsy Tucker, Debbie Odom, Robert Turner, Bobby Holloway, Ricky McDonald, David Brown, Kim Elliott, J.D. Dailey, Donna Laratta, Kathy Windham, Arthur Mason, John Pruitt, Madison Banks, Charles Crump, Martha Ann, Margie Thomasson, Micah Earnest, Vonciel Phillips, Wanda Self, Jamie Sanford, Bruce Windham, Raymond Johnson, Joyce Jacobs, Patrick Parker, Gene McDonald, Mike Miles, Jon Sanford, Marvin White, Jimmy Harrison, Otto Tolbert, Diane Chambers, Angie Jones, Victor Crosby, Brianna Cordell, Michael Griggs, Bud Howell, Margaret Henson, Judith Homer, Mason Chambers, Danielle Dodd, Mark Barker

AM - BEN WRIGHT - "AN AMAZING PICTURE OF GOD"

PM - PHILIP TOMLIN

REMEMBER THURSDAY NIGHT CLASSES AT 6TH AVE AT 6 PM

MEN'S DAY AT PARRISH, FEB 4 AT 9 AM

GOSPEL MEETING AT PARRISH, FEB 3-5

BIRTHDAYS:

Jan 30: Trish Windham

Feb 4: Barbara Wright

THE WEST WALKER WELCOMER

WEST WALKER CHURCH OF CHRIST
26036 HWY 78
CARBON HILL, AL 35549
(205) 924-9038
westwalkerchurchofchrist.org

TIMES OF SERVICES

SUNDAY MORNING

Bible Class 9:30

Worship 10:20

SUNDAY EVENING 5:00

WEDNESDAY BIBLE STUDY 7:00

ELDERS:

Gene McDonald 924-4827

Carlton Myers 221-0637

Neil Myers 924-9289

Bruce Windham 221-2348

DEACONS:

Danny Busby 387-0213

David Preston 300-1927

Kevin Richardson 295-8864

Chris Robbins 388-1354

Vince Roden 924-4062

MINISTER:

Ben Wright 522-8004

AN AMAZING PICTURE OF GOD

(Psalm 139)

I. The _____ of God (Psalm 139:1-6).

A. David began the psalm by pointing out God knows _____ about him.

B. The Bible is full of the _____ of the omniscience of God.

1. _____ 147:5.

2. Think of all the things God _____.

a. He knew Jeremiah and Paul in the _____.

b. Jesus knew the _____ of those around Him.

C. God's omniscience should _____ us as Christians.

1. We serve a God who _____ us as individuals.

2. This should cause us to want to be _____ with Him.

3. This allows us to know that God will do what is right at the _____.

II. The _____ of God (Psalm 139:7-12).

A. Omnipresence means "present _____ at the same time".

B. David understood there was nowhere He could go from the _____ of God.

C. Again, the Bible _____ teaches the omnipresence of God.

1. _____ 23:24.

2. _____ 15:3.

D. God's omnipresence should _____ Christians:

1. Whenever we are hurting or _____ hurt, God is there with us.

2. It will strengthen us when we _____ that He is there with us.

3. It will encourage us to live more _____ lives.

4. We are _____ that those who are sinning against us or abusing us for being Christians are seen by God.

III. The _____ of God (Psalm 139:13-18).

A. Omnipotence is from the Latin "omnipotentia", "_____ power".

B. This is not to say that God can do _____.

1. God will do nothing that goes _____ His will.

2. God will do nothing that is _____.

C. The Bible _____ teaches the omnipotence of God.

1. He is the _____ of the world (Genesis 1).

2. He is the _____ of the world (Hebrews 1:3).

D. His omnipotence should help Christians.

1. We don't serve a weak, _____ God that cannot hear or help.

2. It should move us to _____ God even more (Ephesians 1:18-20).

3. He helps us _____ His will (Philippians 4:13).

4. It moves us to _____ Him more (Philippians 4:19).

5. It should cause us to _____ Him, knowing He has the power to destroy both body and soul (Luke 12:4-5).

God is King of All the Earth Clay Bond

Most of us are familiar with the song "This Is My Father's World," by Franklin L. Shepard. This song teaches that our sovereign God rules this world. This world belongs to Him, as the Psalmist declares, "the seas is his, and he made it: and his hands formed the dry land," (Psa. 95:5). Since God is the Creator of this world, that makes Him "King of all the earth," (Psa. 47:7). What are the implications of His role as King of all the earth?

As King of all the earth God is in charge. God is very active in the affairs of this world. The prophet of old made it clear that God wants everyone to know "that the most High ruleth in the kingdom of men" (Dan. 4:17). Earlier, in speaking of God, the prophet said, "he removeth kings, and setteth up kings," (Dan. 2:21). All men need to remember that there is a God in Heaven, who is the "governor among the nations," (Psa. 22:28).

Most nations, including our own, have forgotten this Bible truth from time to time. When nations rise up in arrogance and pride, forgetting who the King of all the earth is, they had better beware! The Lord is in His "Holy Temple" and He is watching "the children of men," (Psa. 11:4), He is aware when nations forget His Kingship and He will punish those that forget who He is (Psa. 9:17). Every nation needs to recognize God's greatness and their own smallness, "that the nations may know themselves to be but men," (Psa. 9:20).

As King of all the earth God has the right to make rules. He expects both men and nations to abide by His moral code and it is His right as Creator to do so. The King of all the earth is a righteous King and a lover of righteousness, (Prov. 11:7). He has established a level of righteousness in which nations are to abide and by which they will be exalted, "Righteousness exalteth a nation: but sin is a reproach to any people," (Prov. 14:34). In an article titled "National Security – The Real Solution" brother Wayne Jackson wrote, "When the moral fabric of a people deteriorates to a certain point, God can and will bring that power to its knees." We can look to the Biblical examples of the Amorites, Sodom, Gomorrah, Nineveh, Assyria, Babylon, and Rome to see the end of nations who reject God as the King of all the earth. We may also look to more recent examples such as Nazi Germany and the USSR to see that these truths are just as powerful today as they have ever been. All men and nations stand before God! God blesses individuals and nations who fear Him. He will punish wicked nations who refuse Kingship and reject Him (Psalm 66:7). God reminds all nations that He will pour out his wrath upon the heathen that have not known Him, and "upon the kingdoms that have not called upon thy name" (Psalm 79:6).

We can take comfort in the fact that God is longsuffering with nations and with people. If God brings judgment upon a nation, it is because that nation's "cup of iniquity" is full and there is no fear of God before their eyes anymore (Romans 3:18). A good example of God demonstrating His patience with nations is seen with the Amorites in Genesis 15:16, with Sodom & Gomorrah in Genesis 18, with the Samaritans in Luke 9:52-54 and with the Roman Empire (Revelation 9:20-21). Revelation chapters 6-8 records how God sent partial judgment upon the Roman Empire to try to get them to repent, but they refused to repent of their blood-shed. We need to keep in mind that a nation can become so arrogant, rebellious and wicked that the patience of our merciful God comes to an end. Indeed, this was the case even with God's chosen people who joined King Manasseh in filling "Jerusalem with innocent blood which the Lord would not pardon." (2 Kings 24:1-5).

Considering the lessons of the past, we must look to our own nation that seems bent on following the same path. Will the King of all the earth pardon our nation's shedding of innocent blood? We must pray fervently that our own nation will remember that there is a God in Heaven and that He is indeed the King of all the earth. "Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance," (Psa. 33:12).